

**City of Newton**  
***Purchasing Dept.***

**COMPARISON**  
**RFP 14-66**  
**Sports Clinic**

**Department: Parks & Recreation**

**January 9, 2014 at 10:30 am**

**PROJECT MANAGER: Tom Cahill**

PROPOSER		Evaluation	Addendum	Total
Thundercats Sports 9 Hammond Pond Parkway #4 Chestnut Hill, Ma 02467				

\_\_\_\_\_  
**Awarded to:**

\_\_\_\_\_  
**Chief Procurement Officer                      Date**

\_\_\_\_\_  
**Award Recommendation to:**

\_\_\_\_\_  
**Department Head                                      Date**